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# City of Wood Village May 2010

## The Village News

www.ci.wood-village.or.us 2055 NE 238<sup>th</sup> Drive • Wood Village, OR 97060-1095 • (503) 667-6211 • FAX (503) 669-8723 • [city@ci.wood-village.or.us](mailto:city@ci.wood-village.or.us)

### **Public Works Professionals: Maintaining and Improving the Community's Quality of Life for Present and Future Generations**

For most of us thinking about the condition of sewer pipes, waterlines or storm drains is practically non-existent. We don't often consider water pressure or even where the water comes from, storm water and where it ultimately goes unless it backs up and floods our streets or driveways. And sanitary sewers? Well, that's generally a mystery and one that most of us don't even like talking about.

But the fact of the matter is these, along with park and greenway maintenance, routine services, public involvement, and emergency responses are what your Public Works Department does every day of the year. Why aren't pipe conditions, stormwater management and street maintenance at the forefront of our minds? Because the Wood Village team of professionals quietly maintains these systems to provide daily comforts so we don't have to think about them. **The dedicated team that improves the quality of life for present and future generations IS Public Works!**

**The importance of public works in community life will be highlighted during the week of May 16 – 22, 2010, also known as National Public Works Week.** During National Public Works Week and throughout the year, we encourage you to think about the importance of the Wood Village Public Works team and of the tens of thousands of men and women in North America who provide and maintain the infrastructure and services collectively known as public works. These professionals strive for a better quality of life each day by providing services such as:

- ensure safe drinking water
- maintaining and upgrading storm and sewer systems
- maintaining streets, roads and bridges
- first responders for snow and ice control
- maintain fire hydrants and water meters
- maintain and upgrade wells, reservoirs & lift stations
- traffic flagging control
- maintaining recreation and park facilities and grounds
- graffiti abatement
- public buildings and facilities maintenance
- addressing residents' concerns
- right-of-way project work
- making emergency and non-emergency infrastructure repairs

The Wood Village Public Works team accomplishes the City's goals by having a "Can Do" attitude. They are able to make emergency and non-emergency repairs to infrastructure while maintaining a high level of expertise to address specific problems and situations which may arise once every couple of years. The team provides innovative solutions to accommodate Wood Village's continued growth and changes.

Please join the City of Wood Village in recognizing its highly skilled Public Works professionals who are responsible for critical infrastructure and services in connection with the design, construction, maintenance, administration and/or operation of major public works projects. **The City is pleased to have the experience and expertise of nine professionals representing over 110 years of experience serving the public. Steve Lehl, Chuck Rollins, Shayne Bowker, Loren Hilton and Mike Smith** contribute their experience and skill in specific areas, though each and every one of our team is able to step in and handle a wide range of duties. **Gratefully, we have two of the finest and most conscientious support assistants in Marie Kizzar and Julie Starr. Scott Sloan is our Engineering Technician and our Public Works Director is Randy Jones who leads this team.**

## Wood Village Spring Cleaning



The month of May offers several opportunities for residents to discard unwanted bulky items, recyclables and yard debris.

### *Wednesday, May 12<sup>th</sup> Free Extra Garbage Bag Collection Day*

Five extra trash bags will be picked up from City residences at no extra charge on your regular collection day on the 12<sup>th</sup>. Material must be bagged and each bag must not exceed 45 pounds.

### *Saturday, May 15 Annual Community Clean Up – Bulky Waste Pickup*

The Annual Community Clean-Up Day is scheduled for **Saturday, May 15<sup>th</sup>, 2010**. Waste Management of Oregon will be picking up non-hazardous bulky waste placed curbside **no later than 6:00 am the morning of the 15<sup>th</sup>**. Items set out after 6:00 a.m. will **NOT** be picked up. See flyer on page 10 for more information or contact Marie at 503-489-6859

### *Recyclables, Hazardous Waste & Yard Debris*

**Recyclables, household hazardous waste materials and yard debris WILL NOT be picked up curbside this year.** However, you will be able to drop off green waste yard debris and recyclables at the Troutdale Transfer Station, located at 869 NW Eastwind Drive, in

Troutdale, between 9:00 am to 2:00 pm May 15th. On-site assistance is available to unload your items. ***Proof of Wood Village residency will be required at the Transfer Station.***

### *Hazardous Waste Roundups through November*

To find an upcoming hazardous waste disposal event near you, call **Metro Recycling Information at 503-234-3000 between 8:30 a.m. and 5:00 p.m. Monday through Saturday.**

## SAVE THE DATE!

Friday, July 16<sup>th</sup>

5:30 – 9:00pm

## 11<sup>th</sup> Annual Wood Village-Verizon City Nite Out

A Nationwide Crime  
Prevention and Emergency  
Preparedness Event on the  
campus of Wood Village  
Baptist Church

*Free Food & Kids Activities  
Door Prizes & Music  
Demonstrations & Interactive  
Exhibits  
Emergency Vehicle  
Parade*

Live Music

Featuring

**Clark Bondy &  
Mark J.**

Plus

The Swinging Big Band  
Sounds of

**The Whiskey Hill  
Jazz Club**

## City Council Election

Interested in serving on the City Council? If you are a registered voter and have lived in Wood Village for at least a year as of November 2, 2010, then you can file for one of two Council positions that are up for election.

Candidates may file a Declaration of Candidacy for \$25.00 or by petition and gather 25 signatures from Wood Village voters. All the necessary forms can be picked up at City Hall, or found online at [www.sos.state.or.us/elections/publications/city\\_elections/index.html](http://www.sos.state.or.us/elections/publications/city_elections/index.html). Forms can be turned into the City's Election Officer starting June 2, and ending at 4:00pm, August 24, 2010. For more information please contact City Hall.



***Remember to register  
and vote!***

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**Check Depositing  
Procedures at the City  
Hall Keep Pace With  
the Times!**

*As technology advances and more efficient processes are created, we are compelled to keep up.*

In addition to our recent addition of accepting credit cards for utility and permit

fees, beginning next month we will be electronically depositing all checks that we receive. This new procedure will save employee time by eliminating the need to hand write deposit slips, reduce paper as well as travel time, gasoline and carbon emissions produced driving to and from the bank. Additionally we will increase customer service by reducing the amount of time employees are out of the office making deposits.

What this means to you is that your check will clear your bank on the same day that it is received at City Hall. **Please be aware that you will no longer have the "float" time of writing a check and having it take a few days to clear.**

## Community Pride Award



A well-maintained home or business is a great way to show the pride we have in our neighborhood and community. Attractive properties help keep neighborhood property values high and are less likely to be a target for crime.

All property owners in Wood Village can be nominated for a Community Pride Award for improvements or high quality of maintenance to their property. Businesses and homeowners alike may be recognized. Five awards may be given in each of the

months of June, July, August, and September in categories of single family residential, multi-family, manufactured home, and business. Winner will be selected by the Parks Commission and recognition certificates presented before the City Council. Awards include yard signage and recognition in *The Village News*.

Please consider nominating a neighbor or other property owner in Wood Village for exceptional care in maintaining their building and grounds in a manner that helps beautify our community. Nomination forms are now available at City Hall and on the city's website, located at [www.ci.wood-village.or.us](http://www.ci.wood-village.or.us).



# OPEN HOUSE

## & Ribbon Cutting Ceremony

### Village Grill, Inc.

4PM - 6PM FRIDAY MAY 7, 2010

- Open House and Wine Tasting at the Plaza in Wood Village
- Wine and Appetizers
- Join us for a Tour of Open Office & Retail Space
- Ribbon Cutting Ceremony with Mayor David Fuller

Questions or Directions Call Sharon Berquist  
503-669-0895

23424 NE Halsey Wood Village, OR 97060



Additional parking for event is available at Wood Village City Hall

34017C 05/05/10

Let's get growing!



On March 9<sup>th</sup> the City Council approved a community garden to be built in Wood Village. Located at City Hall it has 14 plots ranging from \$15.00 - \$20.00 for the growing season. Plots are still available, so if you are interested you can download the forms from our webpage, or stop by City Hall.

### 6<sup>th</sup> Annual Wood Village Citizen's Police Academy



*Ever wonder how a Police dog tracks down suspects... how to use a taser... what you would do if you were faced with an armed suspect... or what it's like inside the jail?*

*If so, you may want to sign up for the 6<sup>th</sup> Annual Wood Village Citizen's Police Academy.*

The Citizen's Police Academy is a 12-week program designed to provide a working knowledge and background of the Multnomah County Sheriff's Office. The program promotes a closer relationship between Sheriff's Deputies and local residents, provides opportunities for community involvement and offers firsthand experience of

policing. At the end of the course, attendees are more informed citizens capable of using their newly acquired information to help improve the safety and quality of life for their families and neighbors.

Police Academy presentations, demonstrations and activities will include:

- Patrol ride along
- Ride on a Sheriff's River Patrol boat
- Drug Dog Demonstration
- Forensics Overview/Sketch Artist Presentation
- How to Fingerprint
- K9 Tracking Unit
- Search & Rescue Unit
- Special Investigations Unit
- East County Gang Task Force
- SWAT Team Demonstration
- Interactive Range 3000 "Shoot - Don't Shoot" training
- How to be a good witness
- Tour of Jail
- Drugs to Mugs ©
- Taser Training
- And so much more!

Participants must be 18 or older, live or work in the local area and have no felony arrests or misdemeanor arrests within the last 2 years. A background check will be conducted on all applicants. (First priority will be given to Wood Village residents)

Classes will take place Wednesday evenings from 7:00 - 9:00pm at Wood Village City Hall from September 8th - November 24th **There is no charge for the class.**

There are three ways to submit your completed enrollment

form by Noon Friday, September 3rd.

1. Submit to Wood Village City Hall or the Multnomah County Sheriff's Office during regular business hours.
2. Fax to 503-669-8723
3. Email to [danaf@ci.wood-village.or.us](mailto:danaf@ci.wood-village.or.us)

**Space is limited, so sign up soon!**

For more information contact Dana at Wood Village City Hall 503-489-6852 or Detective James Erikson at 503-251-2425

### 21<sup>st</sup> Annual Wood Village-Walmart Easter Egg Hunt

*"It's the most Beautiful Easter basket I ever saw..."*

Despite several days of local weathermen forecasting a gloomy wet and windy Easter, approximately 1500 - 1800 kids and their families turned out for the annual event; and, as if on cue, the light drizzle stopped with the Easter Bunny's arrival by helicopter and the rain held off throughout the event to the delight of both the hunters and forty plus volunteers.

6,000 Easter Eggs, 400 pounds of candy and over 400 prizes were awarded to the eager children. A new addition to the hunt fields this year was hundreds of Easter baskets, generously donated by Walmart. Multiple styles and colors were placed in plastic bags on the field as prizes, many were handed out in advance to children without a basket.

One very exuberant young lady thanked event planner Dana Fuller saying “Thank you for my beautiful new purple Easter basket, it is the most beautiful I ever saw!”

The sentiment was repeated several times to the event volunteers by children and parents.

Continuing a tradition started last year, the hunt area for children with special needs drew over 20 children and their families who were excited to hunt for eggs and prizes.

Kids aged 10 and older competed in sack and egg races with prizes of ribbons and gift cards to Walmart and Fred Meyer’s going to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place finishers in each race.

The “Parents Only” door prize drawing sponsored by Riverview Community Bank was a big hit. Coveted prizes included two “Family Movie and Game Night Baskets” containing popcorn, DVD’s of *The Blind Side* and *Alvin & The Chipmunks – The Squeakquel*, table games of Monopoly, Dominoes, Clue, Checkers and Chess. The grand prize was a “Wood Village Town Center Shopping Spree” with nearly \$200 worth of gift cards.

The Phonics Phactory was on hand selling Krispy Kreme Donuts and Dutch Brother’s Coffee and hot chocolate as a fundraiser.

***The Wood Village City Council, Parks and Recreation Commission and staff work hard to provide free, family-friendly events and wish to thank the***

***following businesses, organizations and volunteers. This event would not be possible without their support.***

Walmart  
Riverview Community Bank  
Verizon  
Treehill Day School  
Quality Farm Toys & Hobbies  
Dr. Raymond Onchi  
Brasher’s Auto Auction  
Advanced Metal & Wire  
Sam Harding  
Pacific Crest Construction  
Troutdale Sand & Gravel  
76 Conoco Philips  
Phonics Phactory  
Scott Harden  
Gresham Martial Arts Fitness Center  
Great Clips  
Beanarino’s  
Cascade Windows  
Gresham Ford  
Fred Meyer

**Volunteers:**

Mayor Dave Fuller  
City Councilors  
Pat Smith  
Mark Clark  
Stan Dirks  
Tim Clark

**Parks Commissioners**

Don Roberson  
Jim Mott  
Patricia Anderson  
Marilee Thome  
Betty Gerla  
Ryan Wolfe  
Dave Evans

**Multnomah County Sheriff’s Office**

Deputy Brent Laizure, Emcee  
Charles Hatcher,  
Jaren Durkee  
Kim Wiseman  
Trent Stene

**Community Volunteers**

Margaret York  
Kelly Podbielan & Christine  
Woodbury of Great Clips  
Laura Davis  
Kathy Redfield

Debi Werner  
Phil Graham  
Jessie Fritz  
Lucas Smith  
Jaden House  
Sean Royse  
Tamie Arnold  
Scott & Charlotte Harden  
Mary Clark & Mary Clark Jr.  
Alex Polasek  
Alissa Walker  
Betha Gliebe  
BJ Darden  
Carol Clark  
Chase Logan  
Emelia Walker  
Mike, Lisa, Michelle, Alisha & Nick Garcia  
Tim, Susie & Hailey Hesson  
Jason & Jennifer Hernandez  
Jennifer McKinley  
Jeroen Bush  
Katie Roulin  
Laddie Buck, Boy Scouts of America  
Michael & Lauren House  
Raymond & Lisa Flynn  
Rachel Royse  
Rita Dirks  
Preston Polasek  
Peggy Minter  
Chuck Rollins  
Greg Dirks  
Nik Heifner  
Dillon Brodigan  
Bruce Nissen  
Kaleigh & Leon Merriman  
Shiloh Baker  
Adry Cortes  
Cindy Wood  
Taylor Wood  
Cassidy Morrillo  
Kate Graham  
Alex Soloman  
Briana & Kyah France  
Marjorie Soloman  
Melina Flynn  
Girl Scouts Shayla, Savannah & Lindsey  
Colton White  
Karen White  
Susan, Danielle & Emily Kimes  
Randa, Reanda & Hanna Rubio



*Mayor Dave & Cherie Fuller help stuff Easter Eggs & baskets*



*The "Most Beautifulist" Easter Baskets*



*Kelly & Christine of Great Clips the fastest egg stuffers in the west*



*The Bunnycopter provided by Verizon*



*"Hoppin' down the bunny trail..."*



*A high five for the Easter Bunny*



*View from the Bunnycopter*



*A multi-purpose Easter Basket*



*Hunters patiently waiting for the signal to "go"*



*Taking a closer look*



# Multnomah County Sheriff's Office



## 6th Annual Citizen's Police Academy



For more information, please contact  
Detective James Eriksen at (503) 251-2425

Classes are held on Wednesday evenings from  
7pm to 9pm at the Wood Village City Hall.

This **FREE** academy starts on September 8th,  
2010 and the graduation is on November 17th,  
2010

Pick up an application at the Wood Village City Hall  
during regular business hours! Space is limited -  
sign up soon!

**DEADLINE TO REGISTER:**  
***September 3rd, 2010***

### **Academy Classes Include:**

Patrol Ride Along - Ride on a  
River Patrol boat - Drug Dog Demo  
Forensics Overview/Sketch Artist  
How to Fingerprint - K9 Tracking  
Search & Rescue - SWAT Team -  
Special Investigations - East  
County Gang Task Force  
Interactive Range 3000 "Shoot -  
Don't Shoot" - Tour of Jail  
Drugs to Mugs © - Taser Training

**The Citizen's Police Academy**  
is an 11 week program designed  
to provide a working knowledge  
of the Multnomah County Sheriff's  
Office; promoting closer  
relationships between our agency  
and the citizens we serve.

**This course provides an  
opportunity for community  
involvement and gives attendees  
first hand experience of  
law enforcement.**

**APPLICATION FOR ENROLLMENT  
6th Annual Citizen's Police Academy**

Please **PRINT**

Submit to: **Wood Village City Hall, 2055 NE 238<sup>th</sup> Drive - Fax: 503-669-8723** or

**Email to: danaf@ci.wood-village.or.us Applications must be received by 4:00pm, Friday, September 3<sup>rd</sup>, 2010**

Full Name (First, Middle, Last): Mr./Mrs./Ms. \_\_\_\_\_

Home Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State: \_\_\_\_\_ Occupation: \_\_\_\_\_

Name of Employer/School: \_\_\_\_\_ Business Phone # ( ) \_\_\_\_\_

Employer/School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_@\_\_\_\_\_

Why would you like to participate in the Citizen's Police Academy? \_\_\_\_\_

Have you attended one or more of the prior Citizen's Academies? (Yes or No) \_\_\_\_\_

\*\*\*\*\*

**ANSWERS TO THE FOLLOWING QUESTIONS ARE STRICTLY CONFIDENTIAL  
AND NECESSARY TO PARTICIPATE**

1. Have you ever been arrested for any reason? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

2. Have you ever been convicted of a crime? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

**RELEASE AND WAIVER:** As an applicant for the Multnomah County Sheriff's Office Citizen Police Academy, I authorize the Multnomah County Sheriff's Office to conduct an inquiry into my criminal history to determine my suitability to attend the Citizen's Academy. I hereby release the Multnomah County Sheriff's Office, the County of Multnomah, their agents, employees, and assigns from any liability or damage which may result from obtaining personal information about me through my voluntary participation in this program. I understand my participation in all portions of the Citizen Police Academy program is voluntary. I agree to follow academy rules and I assume any and all risk of personal injury by participating in this program. This release expires one year from the date of my signature below.

I certify that all statements in this form and any attachments are true, correct and complete to the best of my knowledge. I understand any false information in this form and attachment may, if I am accepted, be considered grounds for immediate dismissal from the Academy program. I understand all statements are subject to verification.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## WOOD VILLAGE SPRING CLEAN UP DAY! Saturday, May 15th, 2010

This is the ninth year that Wood Village is offering the "bulky waste" curbside pick up for items you no longer want or need.

Residents must take their tree prunings, yard debris, scrap metal, glass, newspaper, and other recyclables to the Troutdale Transfer Station located at 869 NW Eastwind Drive where they will be assisted with unloading

their materials between 9 a.m. and 2 p.m. (take 223rd Ave. north, turn east on Marine Drive, go 1.2 miles and turn right on Eastwind Drive.)

Waste Management will be picking up all "bulky waste" (listed below in the YES column) that is placed by the

**curb no later than 6 a.m. on Saturday, May 15th.** Make sure your items are **at the curb or they will not be picked up.** Items that will **NOT** be picked up are listed under the **NO** column. The 3rd column lists the materials that will be accepted at the Troutdale Transfer Station (proof of residency will be required).

All Mobile Home Parks will be provided with a drop box on-site for their Bulky Waste items. Residents are asked to place **ALL** their Bulky Waste items into the drop boxes.

We are looking for volunteers to lend a hand to those who may need assistance getting their items to the curb (elderly, handicapped, sick, overwhelmed, as well as those lacking the resources). If you need help, you must call City Hall by Wednesday, May 8th for arrangements, or if you would like to volunteer, please phone Marie at

City Hall at 503-489-6859.

<b>Bulky Waste</b>	<b>Materials accepted at the</b>	<b>Bulky Waste-curb side pick up</b>
<b>YES</b>	<b>NO</b>	<b>Troutdale Transfer Station</b>
Bicycles	Air conditioners	Aerosol cans
BBQ grills (gas or propane tanks must be empty, the valve must be completely removed)	Ashes	Aluminum, steel & tin cans
Bricks	Cardboard	
Clothing	Newspapers	
Concrete	Phone books, magazines, books, scrap paper (in a paper bag)	
Construction material	Plastic & glass bottles	
Dirt, rocks, sod	Scrap metal	
Fluorescent fixtures	Yard Debris	
Food		
Mattress/box springs	Garbage	
Microwave ovens	Gasoline	
Refrigerators, freezers	Hazardous waste	<b>Please Note:</b>
Sinks	Mirrors	
Scrap metal (no oil in apparatus)	Oil	<b>NO YARD DEBRIS WILL BE PICKED UP CURBSIDE THIS YEAR</b>
Stereos, VCR's	Organs	
Televisions	Paint	
Tires (on or off rim)	Pianos	
Toilets	Roofing material	
Tubs	Wood doors	
Washers, dryers	Yard Debris	
Water heaters		

# WIN LAPTOP COMPUTERS!

ATTENTION Students in 4<sup>th</sup> thru 6<sup>th</sup> Grade  
Junior High, High School & College!

## "If I Were Mayor..." 2010 Student Contests

Sponsored by the Oregon Mayors Association

### 3 ways to win!!

- POSTER
- ESSAY
- VIDEO



Contest Deadline

4:00 PM

Friday, May 28<sup>th</sup> 2010

### CONTEST RULES

#### GENERAL:

- All submissions must be accompanied by a completed entry form. All forms for students under age 18 must be signed by the student's parent or guardian. Entry forms may be photocopied.
- Only 1 submission per student will be accepted at the state level (MULTIPLE LOCAL ENTRIES OK).
- Submissions will not be returned and will become the property of the Oregon Mayors Association (OMA)
- OMA retains the right to publish essays and posters along with the names and likenesses of each student.
- Prior winners are not allowed to participate.
- League of Oregon Cities (LOC) employees and dependents are not eligible to enter.

#### POSTERS:

- The poster contest is open to students enrolled in the 4<sup>th</sup> through 6<sup>th</sup> elementary grades or being home-schooled at the same grade level for the 2009-10 school year.
- Poster size must be 17" x 27".
- Students are encouraged to be creative and may use any art medium (e.g., poster paints, felt pens, colored pencils, pastels, crayons, etc.). The poster may be in color or black and white.
- The student's name and day-time phone number **must** appear on the back of the poster.

#### ESSAYS:

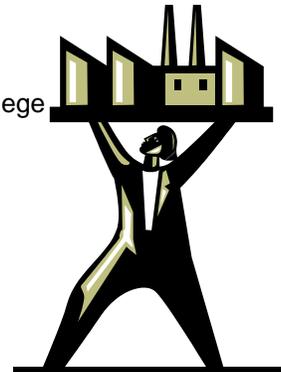
- The essay contest is open to students enrolled in middle school or being home-schooled at the middle school grade level for the 2009-10 school year
- Essays must be 500 to 1,000 words in length and typed.
- The student's name and day-time phone number **must** appear at the top of the essay.

#### VIDEO/POWERPOINT PRESENTATION:

- The Video/PowerPoint contest is open to students enrolled in High School or College or being home-schooled at the High School level for the 2009-10 school year.
- Presentations must be one minute in length or less.
- Presentations must be submitted on DVD or CD.
- The student's name and day-time phone number **must** appear on the DVD/CD.

Submit your original work **with** a completed entry form to:

Dana Fuller, Wood Village City Hall 2055 NE 238<sup>th</sup> Drive  
Wood Village, Oregon 97060, 503-489-6852, danaf@ci.wood-village.or.us



# OFFICIAL ENTRY FORM

## "IF I WERE MAYOR..." CONTEST

(Must accompany EVERY contest entry)

### What Does a Mayor Do?

Oregon mayors are elected by the voters in their city to serve as the chair of the city's governing body—the city council. They are the recognized civic leader in the eyes of the community and the person who represents their city to other governments and individuals. The mayor presides over council meetings and participates in discussions. In many cases he or she votes on issues only in cases of a tie. Depending on the city's charter (the equivalent of a constitution), the mayor may also appoint committees to study public policy (in areas such as parks, transportation, community planning, libraries, traffic safety, etc.) with council approval, veto ordinances (city laws) passed by the council, and sign ordinances and other records approved by the council.

### Judging Criteria

Local judging will be conducted by the Mayor and City Council. Statewide judging will be conducted by a panel of Mayors. In selecting the winners, the judges will consider:

- √ **Creativity** – Does the student demonstrate curiosity and originality?
- √ **Clarity/Sincerity of Thought** – Is the submission well thought out and organized?
- √ **Proper Use of Grammar** – Does the submission contain proper spelling, grammar and punctuation?
- √ **Subject Relevancy** – Are the major points relevant to the role of a government leader? Does the student demonstrate an understanding of municipal government and the job of mayor?

Student name: \_\_\_\_\_

Home phone: \_\_\_\_\_

Home address: \_\_\_\_\_

City/State: Zip: \_\_\_\_\_

School: \_\_\_\_\_

Sponsoring teacher: \_\_\_\_\_

Name of parent/guardian: \_\_\_\_\_ e-mail address \_\_\_\_\_

**Signature of parent/guardian:** *(Required for students under age 18)*

**Verification Statement:** *I hereby verify that the work enclosed was produced by the student whose name appears on this entry form.*

Signature: \_\_\_\_\_

Print name: \_\_\_\_\_

Relationship (parent/guardian, teacher): \_\_\_\_\_

**Submissions must be accompanied by a completed entry form and received no later than 4:00 p.m. on Friday, May 28, 2010.**

CONTESTANT LAST NAME \_\_\_\_\_ CITY REPRESENTED \_\_\_\_\_

Questions and/or electronic submission to: [danaf@ci.wood-village.or.us](mailto:danaf@ci.wood-village.or.us) 503-489-6852

CITY OF WOOD VILLAGE  
 2055 NE 238<sup>TH</sup> DRIVE  
 WOOD VILLAGE OR 97060-1095

PAID BY STANDARD MAIL  
 PERMIT #75  
 WOOD VILLAGE  
 97060

**VOLUNTEERS  
 NEEDED!**

THE VILLAGE NEWS		
<p><b>City of Wood Village</b>                  2055 NE 238<sup>th</sup> Drive                  Wood Village Oregon 97060                  Phone: 503-667-6211                  FAX: 503-669-8723  <a href="mailto:city@ci.wood-village.or.us">city@ci.wood-village.or.us</a>  <a href="http://www.ci.wood-village.or.us">www.ci.wood-village.or.us</a></p> <p style="text-align: center;"><b><u>City Council</u></b></p> <p>David M. Fuller, Mayor                  Patricia Smith, Council President                  Mark S. Clark                  Stanley Dirks                  Timothy Clark</p> <p>City Councilors are volunteers who do not keep regular office hours however, messages can be left at City Hall at 503-667-6211.</p> <p>Council meetings are normally held at 6:00pm, the second Tuesday of each month. <b>The next Council meeting will be May 11<sup>th</sup>, at 6:00pm.</b></p>	<p style="text-align: center;"><b><u>Planning Commission/Design Review Board</u></b></p> <p>Planning Commission/Design Review Board meetings are normally held the last Monday of each month at 6:00 p.m.</p> <p>All meeting agendas are available at City Hall and on the City's website.</p> <p style="text-align: center;"><b><u>City Services</u></b></p> <p><b>Water &amp; Sewer:</b> Wood Village City Hall: 503-667-6211</p> <p><b>Building Permits:</b> Wood Village City Hall: 503-667-6211</p> <p><b>Trash &amp; Recycling:</b>                  Waste Management: 503-249-8078</p> <p><b>Phone: Verizon</b> – 1-800-483-4000</p> <p><b>Electric:</b> PGE – 503-228-6322 (power outages, press 1) (streetlight outages, press 2)</p> <p><b>Gas:</b> NW Natural: 503-226-4212</p>	<p><b>Abandoned Vehicles</b>                  503-823-3333 (<i>non-emergency number for Sheriff's Office</i>)</p> <p><b>DEQ Burning Information:</b>                  503-618-3083</p> <p><b>Multnomah County Sheriff:</b>                  503-823-3333 (non-emergency)                  9-1-1 (emergencies)</p> <p><b>Gresham Fire Department:</b>                  503-618-2355 (general information)                  9-1-1 (emergencies)</p> <p><b>Multnomah County Animal Control:</b>                  503-248-3066</p> <p><b>Reynolds School District:</b>                  503-661-7200</p> <p><b>East Metro Mediation:</b>                  503-618-3247</p> <p><b>Multnomah County Commissioners:</b>                  Jeff Cogen, County Chair (503) 988-3308</p> <p><b>Diane McKeel, District 4</b>                  (503) 988-5213</p>